

<p style="text-align: center;">Palmdale School District Citizen's Bond Oversight Committee</p>
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Date: **March 10, 2015**

Time: 5:30 p.m.

Location: Palmdale School District Office – Superintendent's Conference Room
39139 N. 10th Street East, Palmdale, CA 93550

Meeting Agenda

- 1) CALL TO ORDER
- 2) ROLL CALL
- 3) PLEDGE OF ALLEGIANCE
- 4) APPROVE THE MINUTES FROM THE JANUARY 13, 2015 MEETING

Motion By: _____ Seconded By: _____

- 5) UPDATE AND REVIEW MEASURE DD PROJECTS (David G. Millen Intermediate School; and Juniper Intermediate School) – AL TSAI AND TRIXIE FLORES
- 6) UPDATE – REPAIR PROJECTS
- 7) TECHNOLOGY UPDATE (TBD) – JIM SMITH
- 8) REVIEW DRAFT OF 2014 ANNUAL REPORT OF COMMITTEE ACTIVITIES
- 9) COMMENTS FROM THE FLOOR

Persons wishing to make comments to the Citizen's Bond Oversight Committee may do so at this time.

Each speaker is requested to limit their comments to no more than three minutes. Please fill out a Speaker Card and turn it in to the Chair if you wish to address the Committee.

- 10) COMMENTS FROM COMMITTEE MEMBERS
- 11) OTHER
- 12) ADJOURNMENT